Town of Hampton

Revised Agenda for September 14, 2020

7:00 PM Board of Selectmen - Electronic Meeting by teleconference

As Chairman of the Hampton Board of Selectmen, I have determined that due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, that to properly ensure the safety of the public and that of several of the Board members who are within the CDC guidelines needing to take special precautions, this public body is authorized to meet electronically.

Please note there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, I am confirming we are:

We are utilizing a teleconference service for this electronic Meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through this platform, and the public may join this electronic meeting by calling toll free **1-857-444-0744** and use the code **156034.** If anybody has a problem, please call **603-929-5805**.

SALUTE TO THE FLAG

I. Roll Call

II. Presentation

Chief Pat Murphy, Chief of the Hampton Beach Lifeguards

III. Public Hearing Pursuant to RSA 41:9-a Establishment of Fees

1. To increase the cost of a single cemetery grave.

IV. Public Comment [Time limitation of three (3) minutes per caller]

V. Announcements and Community Calendar

VI. Approval of Minutes

1. August 24, 2020
2. August 31, 2020

VII. Consent Agenda

1. 2020 All Veteran's Credit: Valhalla Trust (Hurt, George ½ Benefit)
2. Cemetery Deeds: Joan Remick/Paul Remick, William Sullivan, Tracy Czarnecki
3. Entertainment Licenses: Bernies Beach Bar, The Goat Bar & Grill, Wally's Pub

100 Winnacunnet Road Hampton, New Hampshire 03842 Tel. 603-926-6766 Fax 603-926-6853

VIII. Appointments

1. Chris Jacobs, DPW Director and Jen Hale, DPW Deputy Director
   a. Quarterly update
   b. Declare Unit 30 surplus and permission to be sold

IX. Town Manager's Report

X. Old Business

1. Assistance to Firefighter Grant for $52,721.22 (Portable Radios)

XI. New Business

XII. Closing Comments

XIII. Adjournment