

HAMPTON ENERGY COMMITTEE

BE PRODUCTIVE... HAVE FUN... THINK OUTSIDE THE BOX!

Fred Welch, Town Manager

AGENDA for Wednesday, November 21, 2007 Town Hall - 2nd floor conference room

6 PM call to order

Minutes of 11/7/07 meeting - **doc attached**

- review for acceptance & forwarding to Town Office
- current membership roster **PDF attached**

Old Business

- report on RPC Legislative Conference
- followup on members from WHS

Correspondence

Continuing Business

- Recruitment of Advisory members for subcommittees
- Discussion of merits of EPA Community Energy Challenge -

PLEASE go to: www.epa.gov/ne/eco/energy/energy-challenge/html

to learn about this challenge, so that we may consider whether we should encourage the town to participate in this challenge

this would be a major recommendation from our committee as a whole to the Board of Select men, and will become a community-wide effort. it could enhance and reinforce our work

7 PM - New Business

- bke path warrant being discussed by BOS - shall we endorse the concept?
- how do we establish & maintain an open Energy Library? what format, where located

Break into Subcommittees:

Discuss & refine **First Year Initiatives** - review old **PDF attached**

Next meeting proposed - Wed Dec 5 or 12 - 6PM - to be confirmed

8 PM adjourn